

**MIDDLE PENINSULA JUVENILE DETENTION COMMISSION  
QUARTERLY MEETING**

**FRIDAY - OCTOBER 24, 2025, 11 A.M.  
COOKS CORNER OFFICE COMPLEX  
2893 GENERAL PULLER HIGHWAY, SALUDA**

**AGENDA**

**CALL TO ORDER**

1. ELECTION OF OFFICERS OF THE COMMISSION AND EXECUTIVE COMMITTEE MEMBERS
2. ROLL CALL
3. APPROVAL OF MINUTES OF APRIL 25, 2025 MEETING
4. FINANCIAL REPORT- Attachments
  - FY 24 Audited Financial Report - Cherry Bekaert  
Laura Harden, Engagement Director
  - Utilization Report
  - Period (3) Financials
5. ATTORNEY'S REPORT
6. OLD BUSINESS
7. NEW BUSINESS
  - Proposed Draft FY27 Budget - Attachment
  - Proposed Draft of Electronic Meeting Participation Policy - Attachment
  - Review of Draft New Job Description/ Position - Attachment
8. EXECUTIVE DIRECTOR REPORT
9. ADJOURN

**NEXT MEETING JANUARY 23, 2026, 11 A.M.  
COOKS CORNER OFFICE COMPLEX  
2893 GENERAL PULLER HIGHWAY, SALUDA**